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DATE

ACTION

DIST LTR ENC

BENEDETTI, R.L.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BENJAMIN, A.	<input type="checkbox"/>	<input type="checkbox"/>
BERMAN, H.S.	<input type="checkbox"/>	<input type="checkbox"/>
CARNIVAL, G.J.	<input type="checkbox"/>	<input type="checkbox"/>
COPP, R.D.	<input type="checkbox"/>	<input type="checkbox"/>
CORDOVA, R.C.	<input type="checkbox"/>	<input type="checkbox"/>
DAVIS, J.G.	<input type="checkbox"/>	<input type="checkbox"/>
FERRERA, D.W.	<input type="checkbox"/>	<input type="checkbox"/>
HANNI, B.J.	<input type="checkbox"/>	<input type="checkbox"/>
HEALY, T.J.	<input type="checkbox"/>	<input type="checkbox"/>
HEDAHL, T.G.	<input type="checkbox"/>	<input type="checkbox"/>
HILBIG, J.G.	<input type="checkbox"/>	<input type="checkbox"/>
KIRBY, W.A.	<input type="checkbox"/>	<input type="checkbox"/>
KUESTER, A.W.	<input type="checkbox"/>	<input type="checkbox"/>
LEE, E.M.	<input type="checkbox"/>	<input type="checkbox"/>
MANN, H.P.	<input type="checkbox"/>	<input type="checkbox"/>
MARX, G.E.	<input type="checkbox"/>	<input type="checkbox"/>
MCKENNA, F.G.	<input type="checkbox"/>	<input type="checkbox"/>
MORGAN, R.V.	<input type="checkbox"/>	<input type="checkbox"/>
PIZZUTO, V.M.	<input type="checkbox"/>	<input type="checkbox"/>
POTTER, G.L.	<input type="checkbox"/>	<input type="checkbox"/>
RILEY, J.H.	<input type="checkbox"/>	<input type="checkbox"/>
SANDLIN, N.B.	<input type="checkbox"/>	<input type="checkbox"/>
SATTERWHITE, D.G.	<input type="checkbox"/>	<input type="checkbox"/>
SCHUBERT, A.L.	<input type="checkbox"/>	<input type="checkbox"/>
SETLOCK, G.H.	<input type="checkbox"/>	<input type="checkbox"/>
SHEPLER, R.L.	<input type="checkbox"/>	<input type="checkbox"/>
SULLIVAN, M.T.	<input type="checkbox"/>	<input type="checkbox"/>
SWANSON, E.R.	<input type="checkbox"/>	<input type="checkbox"/>
WILKINSON, R.B.	<input type="checkbox"/>	<input type="checkbox"/>
WILSON, J.M.	<input type="checkbox"/>	<input type="checkbox"/>
ZANE, J.O.	<input type="checkbox"/>	<input type="checkbox"/>

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Taylor BX



Department of Energy

ROCKY FLATS OFFICE  
P.O. BOX 928  
GOLDEN, COLORADO 80402-0928

JUN 22 1993

93-DOE-07307

Mr. Martin Hestmark  
U.S. Environmental Protection Agency, Region VIII  
ATTN: Rocky Flats Project Manager, 8HWM-RI  
999 18th Street, Suite 500, 8WM-C  
Denver, Colorado 80202-2405

Mr. Gary Baughman  
Hazardous Waste Facilities Unit Leader  
Colorado Department of Health  
4300 Cherry Creek Drive South  
Denver, Colorado 80222-1530

Gentlemen:

Enclosed please find Final Technical Memorandum No. 9 (TM9) for Operable Unit No. 5 (OU5) at the Rocky Flats Plant for your review and approval. The TM, which presents the monitoring well installation plan for ash pits 1-4, the incinerator and the concrete wash pad, is required by the OU5 Phase I RFI/RI Work Plan.

The plan has been presented to Bonnie Lavelle (EPA) and Joe Schieffelin (CDH) of your staffs and their preliminary comments have been incorporated. Field work is currently underway due to the need to collect a groundwater sample before the end of the second quarter of 1993. Postponing collection until the third quarter would impact the schedule by three months.

If you have any questions or comments, please contact Jen Pepe of my staff at 966-2184.

Sincerely,

James K. Hartman  
Assistant Manager for Transition  
and Environmental Restoration

Enclosure

cc w/Enclosure:  
A. Rampertaap, EM-453

cc w/o Enclosure:  
J. Ciocco, EM-453  
B. Lavelle, EPA  
J. Schieffelin, CDH  
E. Mast, EG&G

ADMIN RECORD

EG&G  
ROCKY FLATS PLANT  
CORRESPONDENCE CONTROL

JUN 25 10 34 AM '93

Reviewed for Addressee  
Corres. Control RFP

6-25-93  
DATE BY

Ref Ltr. #